# EXECUTIVE FORWARD PLAN SEPTEMBER 2011

This Forward Plan seeks to anticipate all the Cabinet decisions to be made by the Cabinet, or by individual Cabinet members (and occasionally key decisions by officers) over the next four months.

The Forward Plan is updated regularly and re-issued on a monthly basis. It goes beyond the minimum legal requirement for only key decisions to be published over the coming four month period, and demonstrates the Council's commitment to openness and participation in decision making. It will also assist the Council's Overview & Scrutiny Panels in planning their input to policy formulation and development, and in reviewing the work of the Cabinet. It can be seen on the Council's website at:

http://democracy.bathnes.gov.uk/mgListPlans.aspx?RPId=122

There is also an option on the Council's website to access the next month's "Emerging" Forward Plan. Inevitably, some of the current information may change; Government guidance recognises that the plan is a best assessment, at the time of publication, of anticipated decision making.

Should you wish to make representations to the decision taker, please contact the report author or Col Spring, Democratic Services (01225 394942). For Cabinet meeting items, a formal agenda will be issued 5 clear working days before the meeting. For individual (Single-Member) Cabinet member decisions, a Weekly List, with the details of the proposed decision, will be published and a decision will not be made until 5 clear working days have expired from the date of publication, to allow for representations.

Cabinet agenda papers and the Weekly List can be inspected on the Council's website and at the Guildhall (Bath), Hollies (Midsomer Norton), Riverside (Keynsham) and at Bath Central, Keynsham and Midsomer Norton public libraries.

## Key to Codes used in the Forward Plan

| WC  | Ward Councillor                             | LR  | Local Residents             |
|-----|---|-----|-----------------------------|
| Cab | Cabinet members (other than decision maker) | CIG | Community Interest Groups   |
| PC  | Parish Council                              | YC  | Youth Council               |
| тс  | Town Council                                | SP  | Stakeholders/Partners       |
| TU  | Trades Unions                               | PSB | Other Public Sector Bodies  |
| OS  | <b>Overview &amp; Scrutiny Panel</b>        | СТВ | Charter Trustees of Bath    |
| St  | Staff (as employees)                        | 151 | Section 151 Finance Officer |
| Int | Other B&NES Services                        | СХ  | Chief Executive             |
| SU  | Service Users                               | Mon | Monitoring Officer          |

## **Consultation Arrangements**

## **Decision Types**

| KEY  | This item is a Key decision. It is one which will have significance in terms of budget impact (spending or savings) or its impact on a community that is wider than a single electoral ward. There is no set financial threshold above which a decision is regarded as Key.  |
|------|--|
| PBF  | This item is part of the Council's Policy and Budget Framework. This is the list of<br>and contents of plans and strategies agreed by the Council as being those that<br>collectively form the framework and which are determined by the Council. The<br>current list of such plans and strategies can be accessed on the Council's<br>website.  |
| TRO  | This item is a Traffic Regulation Order which by statute must be advertised by the Council for public consultation, giving a date by which any objections must be received. If objections are received, then the Order cannot be implemented but a Cabinet decision is required. If no objections are received, then the Order can be implemented without the need for a Cabinet decision. |
| BRT  | Decisions to be made by the Bath Recreation Ground Trust   |
| PBHW | Issues which have been referred by the Partnership Board for Health & Wellbeing  |
| RVW  | Cabinet Response to Overview & Scrutiny Panel Review Recommendations   |
| WoE  | Decisions which will be taken by the West of England Joint Transport Committee<br>or the West of England Joint Waste Committee   |

### **Directors Group Lead**

| AA | Ashley Ayre – Strategic Director, Children's Services            |
|----|--|
| AP | Andrew Pate – Strategic Director, Resources and Support Services |
| GC | Glen Chipp, Strategic Director, Service Delivery                 |
| JB | John Betty – Director, Development & Major Projects              |
| JE | John Everitt – Chief Executive, Bath & NE Somerset Council       |
| VH | Vernon Hitchman – Council Solicitor                              |

#### Executive Forward Plan September 2011

#### **Bath & North East Somerset Council**

Anticipated business at future Cabinet meetings and Single-member decisions anticipated in each month

The Council's Consultation Policy may be viewed at: www.bathnes.gov.uk/Bathnes/councilinformation/consultation/default.htm

| <b>Ref</b><br>Date             | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s                       | Report<br>Author<br>Contact                            | Consultation       | Background<br>Papers | Strategic<br>Director<br>Lead |
|--------------------------------|---------------|---|---|--|--------------------|----------------------|-------------------------------|
| CABINE                         | T MEETIN      | G - 14 SEP 2011, 6:30PM   |   |  |                    |                      |                               |
| <b>E2222</b><br>14 Sep<br>2011 | TRO           | A36 Cleveland Bridge, Bath -<br>HGV Restriction<br>Heavy Goods Vehicles travelling<br>through Bath have been a concern<br>for many years, particularly along<br>A4 London Road and A36 Bathwick<br>Street. Councillor Roger Symonds<br>has under the Council's constitution<br>referred this matter to Cabinet to<br>make a decision. The Cabinet is<br>asked to agree to introduce an<br>Experimental Order to allow the<br>effects of the weight restriction to<br>be monitored and allow objections<br>to be received during the first 6<br>months of operation. | <b>Cabinet</b><br>Councillor Roger Symonds  | Peter<br>Dawson<br>Adrian<br>Clarke<br>01225<br>395223 | WC Oth             |                      | Glen Chipp                    |
| <b>E2258</b><br>14 Sep<br>2011 | KEY,PB<br>F   | Youth Justice Plan 2011-12<br>The Crime and Disorder Act 1998<br>requires Local Authorities to<br>produce and publish an annual<br>Youth Justice Plan, setting out how<br>youth justice services are to be<br>provided and funded. As part of the<br>Council's Policy and Budget<br>Framework, the Youth Justice Plan<br>will need Full Council endorsement<br>following a single Member Decision<br>to approve   | <b>Cabinet</b><br>Councillor Nathan Hartley | Jackie Deas<br>Sally<br>Churchyard<br>01225<br>395442  | TU St Int<br>SU SP |                      | Ashley<br>Ayre                |

| <b>Ref</b><br>Date             | Dec'n<br>Type | <b>Title</b><br>Precis   | Lead Decision Maker/s                       | Author<br>Contact                                       | Consultation                     | Background<br>Papers   | Director<br>Lead |
|--------------------------------|---------------|--|---|---|----------------------------------|--|------------------|
| <b>E2276</b><br>14 Sep<br>2011 | KEY           | Winter Service Policy<br>Approval of the Council's<br>arrangements for dealing with<br>ice and snow on the highway<br>network, following a winter<br>service review  | <b>Cabinet</b><br>Councillor Roger Symonds  | Matthew<br>Smith<br>Kelvin<br>Packer<br>01225<br>394339 | WC PC TC<br>OS 151               | Winter Service<br>Policy report to<br>Safer and<br>Stronger<br>Communities<br>Overview and<br>Scrutiny Panel<br>24 March 2011  | Glen Chipp       |
| <b>E2267</b><br>14 Sep<br>2011 | KEY           | Determination of the statutory<br>notice to expand the age<br>range of St. Gregory's<br>Catholic College to add a<br>sixth form<br>Determination of the statutory<br>notice published by the<br>Governing Body of St. Gregory's<br>Catholic College proposing the<br>expansion of the age range at<br>the school to add a sixth form | <b>Cabinet</b><br>Councillor Nathan Hartley | Helen<br>Hoynes<br>01225<br>395169                      | WC TU St<br>SU SP PSB<br>Mon 151 | Statutory<br>Notice and<br>Complete<br>Proposal<br>published by<br>the Governing<br>Body of St.<br>Gregory's<br>Catholic<br>College<br>(available on<br>the school's<br>website) | Ashley<br>Ayre   |
| <b>E2291</b><br>14 Sep<br>2011 | KEY,TR<br>O   | Norton-Radstock<br>Regeneration Traffic<br>Regulation Orders<br>To consider objections received<br>to proposed TROs and<br>pedestrian crossing relocation<br>notice  | <b>Cabinet</b><br>Councillor Roger Symonds  | Trevor<br>Johnson<br>Andy Coles<br>01225<br>394208      | WC TC Int<br>LR CIG SP           |  | John Betty       |

| <b>Ref</b><br>Date             | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s                       | Author<br>Contact                                | Consultation     | Background<br>Papers   | Director<br>Lead |
|--------------------------------|---------------|---|---|--|------------------|--|------------------|
| <b>E2302</b><br>14 Sep<br>2011 |               | Policy Statement - Academies<br>and Free Schools<br>To agree the Council's policy<br>approach to the development of<br>school academies and free<br>schools and resulting changes<br>to the Council's role in working<br>with such schools  | <b>Cabinet</b><br>Councillor Nathan Hartley | Ashley Ayre<br>Mike<br>Bowden<br>01225<br>395610 |                  |  | Ashley<br>Ayre   |
| <b>E2304</b><br>14 Sep<br>2011 |               | Medi vend placement at<br>Peasedown Youth centre<br>Medi vend placement at<br>Peasedown Youth centre: This<br>is part of the PCT strategy to<br>deliver sexual health services to<br>young people in Bath and North<br>East Somerset. Medi vend<br>"vends" condoms, chlamydia<br>testing kits and information and<br>advice to young people who are<br>registered on the C-card<br>scheme | <b>Cabinet</b><br>Councillor Nathan Hartley | Tracey Pike<br>01225<br>396988                   | WC YC            |  | Ashley<br>Ayre   |
| <b>E2308</b><br>14 Sep<br>2011 |               | Review of Hackney Carriage<br>Tariff Rates<br>This report considers the annual<br>review of the taxi tariff rate<br>taking into consideration the<br>inflation in average earnings and<br>the increased costs of motoring   | <b>Cabinet</b><br>Councillor Roger Symonds  | Andrew<br>Jones<br>01225<br>477557               | LR SP Mon<br>151 | Local<br>Government<br>(Miscellaneous<br>Provisions) Act<br>1976 | Glen Chipp       |

| <b>Ref</b><br>Date             | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s                                    | Author<br>Contact                                      | Consultation | Background<br>Papers           | Director<br>Lead |
|--------------------------------|---------------|---|--|--|--------------|--------------------------------|------------------|
| <b>E2305</b><br>14 Sep<br>2011 |               | Revenue and Capital Budget<br>Monitoring, Cash Limits and<br>Virements - April 2011 to July<br>2011<br>This report presents the first<br>monitoring information for the<br>Authority as a whole for the<br>financial year 2011/12 to the end<br>of July 2011. The report also<br>includes a number of budget<br>transfer requests for both<br>revenue and capital that require<br>Cabinet agreement or are<br>reported for information<br>purposes as prescribed by the<br>Budget Management Scheme | <b>Cabinet</b><br>Councillor David Bellotti              | Jamie<br>Whittard<br>Tim<br>Richens<br>01225<br>477468 | CX Mon 151   | Budget<br>Management<br>Scheme | Andrew<br>Pate   |
| BATH RE                        | CREATIO       | ON GROUND TRUST - 29 SEPTE  | MBER 2011, 6:30PM  |  |              |                                |                  |
| <b>E2309</b><br>29 Sep<br>2011 | BRT           | BRT: Update on General<br>Management Issues   | Recreation Ground Trust<br>Councillor David Dixon        | Glen Chipp<br>01225<br>394567                          |              |                                | Glen Chipp       |
| <b>E2310</b><br>29 Sep<br>2011 | BRT           | BRT: Lettings Update and<br>Lettings Charges  | Recreation Ground Trust<br>Councillor David Dixon        | Graham<br>Evans<br>01225<br>396873                     |              |                                | Glen Chipp       |
| 29 Sep<br>2011                 | BRT           | BRT: Outturn Report 2010/11<br>and Budget Proposal 2011/12  | <b>Recreation Ground Trust</b><br>Councillor David Dixon | Irene<br>Draper<br>01225<br>477325                     |              |                                | Glen Chipp       |

| Ref<br>Date                 | Dec'n<br>Type | <b>Title</b><br>Precis   | Lead Decision Maker/s                                     | Author<br>Contact                                       | Consultation                         | Background<br>Papers  | Director<br>Lead |
|-----------------------------|---------------|--|---|---|--------------------------------------|---|------------------|
| INDIVIDU                    | AL CABI       | NET MEMBER DECISIONS ANTI  | CIPATED IN SEPTEMBER 2                                    | 011   |                                      |   |                  |
| E2100<br>Septemb<br>er 2011 | TRO           | Prohibition of right turn,<br>Bloomfield Road to Wellsway<br>TRO<br>To prevent queuing traffic in<br>connection with new bus lane  | Single-Member Decision<br>Councillor Roger Symonds        | Trevor<br>Johnson<br>Simon<br>Powell<br>01225<br>394359 | WC PC Int<br>LR                      |   | Glen Chipp       |
| E2272<br>Septemb<br>er 2011 | TRO           | High Street, Bath - Public<br>Realm and Highway<br>Improvement Scheme TRO<br>Proposed Traffic Regulation Orders<br>(TRO's) for High St, Orange Grove<br>and North Parade, Bath to facilitate<br>the free flow of traffic and improve<br>street functions, leading to<br>improvement of the public realm.<br>TRO's required are:- 'No Waiting At<br>Anytime/ No Loading At Anytime/<br>Disabled Bays/ Loading Bays/<br>Coach Bays and Taxi Bays'. | <b>Single-Member Decision</b><br>Councillor Roger Symonds | Simon<br>Thomas<br>01225<br>394260                      | WC St Cab<br>Int LR CIG<br>SP PSB CX | Bath<br>Transportation<br>Package - City<br>Centre<br>Consultation,<br>Jan 2010 | Glen Chipp       |
| E2296<br>Septemb<br>er 2011 |               | B3114 Bristol Road Chew<br>Stoke - Provision of footway<br>between junction with<br>Pilgrims Way and Blind Lane<br>Provision of new footway is<br>dependent upon the acquisition<br>of privately owned residential<br>land. Negotiations with 3<br>landowners commenced in<br>2006. Negotiations with 2<br>landowners have now ceased<br>without agreement. The Cabinet<br>Member is requested to approve<br>the commencement of a CPO.          | <b>Single-Member Decision</b><br>Councillor Roger Symonds | Mike<br>Widdowson<br>01225<br>395240                    | WC PC Int<br>LR                      |   | Glen Chipp       |

| <b>Ref</b><br>Date          | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s  | Author<br>Contact                  | Consultation     | Background<br>Papers  | Director<br>Lead |
|-----------------------------|---------------|---|--|------------------------------------|------------------|---|------------------|
| APPROV                      | AL OF C       | APITAL PROJECTS - INDIVIDUA   | L CABINET MEMBER DECIS   | IONS ANTIC                         | IPATED IN SEP    | TEMBER 2011   |                  |
|                             |               | ncluded items in 'italics' for informa<br>Review Process and therefore req  |  |                                    | ects, have now p | assed through th  | е                |
| E2111<br>Septemb<br>er 2011 | KEY           | Capital Projects Approval -<br>Community Resources<br>Approval of capital projects for<br>inclusion in the capital<br>programme, not previously<br>approved by Council in the<br>Budget                   | <b>Single-Member Decision</b><br>Councillor David Bellotti                             | Daniel<br>Welch<br>01225<br>477104 | CX Mon<br>151    | Budget Report<br>- individual<br>papers for each<br>project will be<br>provided | Andrew<br>Pate   |
| E2115<br>Septemb<br>er 2011 | KEY           | Capital Projects Approval -<br>Neighbourhoods<br>Approval of capital projects for<br>inclusion in the capital<br>programme, not previously<br>approved by Council in the<br>Budget                        | <b>Single-Member Decision</b><br>Councillor David Bellotti,<br>Councillor David Dixon  | Daniel<br>Welch<br>01225<br>477104 | CX Mon<br>151    | Budget Report<br>- individual<br>papers for each<br>project will be<br>provided | Glen Chipp       |
| E2116<br>Septemb<br>er 2011 | KEY           | <b>Capital Projects Approval -</b><br><b>Sustainable Development</b><br>Approval of capital projects for<br>inclusion in the capital<br>programme, not previously<br>approved by Council in the<br>Budget | <b>Single-Member Decision</b><br>Councillor Cherry Beath,<br>Councillor David Bellotti | Daniel<br>Welch<br>01225<br>477104 | CX Mon<br>151    | Budget Report<br>- individual<br>papers for each<br>project will be<br>provided | John Betty       |

| <b>Ref</b><br>Date          | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s  | Author<br>Contact                                      | Consultation  | Background<br>Papers   | Director<br>Lead |
|-----------------------------|---------------|---|--|--|---|--|------------------|
| E2168<br>Septemb<br>er 2011 | KEY           | Capital Projects Approval -<br>Early Years, Children and<br>Young People<br>Approval of capital projects for<br>inclusion in the capital<br>programme, not previously<br>approved by Council in the<br>Budget | <b>Single-Member Decision</b><br>Councillor David Bellotti,<br>Councillor Nathan Hartley | Daniel<br>Welch<br>Paula<br>Bromley<br>01225<br>396984 | WC OS St<br>Cab Int SU<br>YC LR CIG<br>SP PSB CX<br>Mon 151 | Budget Report.<br>Individual<br>papers for each<br>project will be<br>provided | Ashley<br>Ayre   |
| E2299<br>Septemb<br>er 2011 | KEY           | Capital Projects Approval -<br>Wellbeing<br>Approval of capital projects for<br>inclusion in the capital<br>programme, not previously<br>approved by Council in the<br>Budget                                 | <b>Single-Member Decision</b><br>Councillor Simon Allen                                  | Daniel<br>Welch<br>01225<br>477104                     | WC OS St<br>Cab Int SU<br>YC LR CIG<br>SP PSB CX<br>Mon 151 | Budget Report.<br>Individual<br>papers for each<br>project will be<br>provided | Ashley<br>Ayre   |
| E2300<br>Septemb<br>er 2011 | KEY           | Capital Projects Approval -<br>Homes and Planning<br>Approval of capital projects for<br>inclusion in the capital<br>programme, not previously<br>approved by Council in the<br>Budget                        | <b>Single-Member Decision</b><br>Councillor Tim Ball                                     | Daniel<br>Welch<br>01225<br>477104                     | WC OS St<br>Cab Int SU<br>YC LR CIG<br>SP PSB CX<br>Mon 151 | Budget Report.<br>Individual<br>papers for each<br>project will be<br>provided | Glen Chipp       |
| E2301<br>Septemb<br>er 2011 | KEY           | Capital Projects Approval -<br>Transport<br>Approval of capital projects for<br>inclusion in the capital<br>programme, not previously<br>approved by Council in the<br>Budget                                 | <b>Single-Member Decision</b><br>Councillor Roger Symonds                                | Daniel<br>Welch<br>01225<br>477104                     | WC OS St<br>Cab Int SU<br>YC LR CIG<br>SP PSB CX<br>Mon 151 | Budget Report.<br>Individual<br>papers for each<br>project will be<br>provided | Glen Chipp       |

| <b>Ref</b><br>Date             | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s                      | Author<br>Contact                   | Consultation        | Background<br>Papers               | Director<br>Lead |
|--------------------------------|---------------|---|--|-------------------------------------|---------------------|------------------------------------|------------------|
| CABINE                         | T MEETIN      | G - 12 OCT 2011, 6:30PM   |  |                                     |                     |                                    |                  |
| <b>E2236</b><br>12 Oct<br>2011 | KEY           | Joint Local Transport Plan 3 -<br>One Year Delivery Plan<br>The Council needs to approve a<br>Delivery Plan as part of the<br>Local Transport Plan statutory<br>process by 31st March 2011.<br>Due to the current uncertainty in<br>central government transport<br>policies and funding streams a<br>one year delivery plan is<br>proposed, followed by a three<br>year Delivery Plan to be<br>approved by the Council in the<br>Autumn. | <b>Cabinet</b><br>Councillor Roger Symonds | Adrian<br>Clarke<br>01225<br>395223 | WC CX Mon<br>151    | Joint Local<br>Transport Plan<br>3 | Glen Chipp       |
| <b>E2255</b><br>12 Oct<br>2011 |               | Heritage Services Business<br>Plan 2011-16<br>The report introduced the<br>Heritage Services Business Plan<br>2011-2016 and sets out a<br>strategy for ongoing investment,<br>principally in the Roman Baths &<br>Pump Room site, that will<br>sustain its position as one of the<br>UK's leading visitor attractions<br>and continue to deliver the<br>return the Council expects<br>through its Financial Plan.                         | Cabinet                                    | Stephen<br>Bird<br>01225<br>477750  | OS SU SP<br>Mon 151 |                                    | Glen Chipp       |

| <b>Ref</b><br>Date             | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s   | Author<br>Contact  | Consultation | Background<br>Papers            | Director<br>Lead |
|--------------------------------|---------------|---|---|--|--------------|---------------------------------|------------------|
| <b>E2257</b><br>12 Oct<br>2011 |               | Proposed Footways and<br>Obstructions Policy and<br>Conditions<br>The proposed policy and<br>guidelines seek to introduce<br>clear controls, by using the<br>Council's powers under the<br>Highways Act 1980, to balance<br>the legitimate aspirations of local<br>businesses to attract customers,<br>whilst at the same time<br>safeguarding the pavements for<br>their primary purpose | <b>Cabinet</b><br>Councillor David Dixon                                | Matthew<br>Smith<br>01225<br>396888                                    | Mon 151      | Draft<br>Obstructions<br>Policy | Glen Chipp       |
| <b>E2274</b><br>12 Oct<br>2011 | PBHW,K<br>EY  | Alcohol Harm Reduction<br>Strategy (recommended from<br>Partnership Board for Health<br>& Wellbeing)<br>The Partnership Board for<br>Health & Wellbeing at its<br>meeting on 15 <sup>th</sup> June 2011<br>asked the Cabinet to agree the<br>strategy on behalf of the<br>Council. The Cabinet will meet<br>on 13 <sup>th</sup> July to consider the<br>strategy.                         | <b>Cabinet</b><br>Councillor Simon Allen                                | Dr Philip<br>Milner<br>Dr Pamela<br>Akerman                            |              |                                 |                  |
| <b>E2280</b><br>12 Oct<br>2011 | KEY           | Capital Projects Approval -<br>Tourist Information Centre<br>Refurbishment<br>Approval of capital projects for<br>inclusion in the capital<br>programme, not previously<br>approved by Council in the<br>Budget   | <b>Cabinet</b><br>Councillor David Bellotti,<br>Councillor Cherry Beath | Richard<br>Hartill; Jo<br>Stone;<br>Diana<br>Hodges<br>01225<br>396405 |              |                                 | Glen Chipp       |

| <b>Ref</b><br>Date             | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s                       | Author<br>Contact                   | Consultation  | Background<br>Papers   | Director<br>Lead |
|--------------------------------|---------------|---|---|-------------------------------------|---|--|------------------|
| <b>E2303</b><br>12 Oct<br>2011 | KEY           | Determination of the Statutory<br>Notice to Revoke the Notice to<br>Close Culverhay School<br>The Council has published a<br>legal notice proposing to be<br>relieved of its duty to implement<br>the proposal to close Culverhay<br>School and a decision is<br>required to determine the<br>proposal  | <b>Cabinet</b><br>Councillor Nathan Hartley | Helen<br>Hoynes<br>01225<br>395169  | Cab CX Mon<br>151   | Statutory<br>Notice:<br>Proposal to<br>Revoke the<br>Notice to Close<br>Culverhay<br>School Bath<br>E2233R<br>Reconsidered<br>Decision -<br>Statutory<br>Notice to Close<br>Culverhay<br>School E2289<br>Culverhay -<br>Next Steps | Ashley<br>Ayre   |
| <b>E2313</b><br>12 Oct<br>2011 | KEY           | Future Management and<br>Restoration of Sydney<br>Gardens, Bath<br>The report considers future<br>potential governance and<br>funding arrangments including<br>the submission of an application<br>to the Heritage Lottery Fund's<br>Parks for People programme for<br>feasibility and development<br>funding to restore the historic<br>gardens in accordance with the<br>priorities and required outcomes<br>of the Parks for People<br>programme | <b>Cabinet</b><br>Councillor David Dixon    | John<br>Crowther<br>01225<br>396878 | WC OS TU<br>St Cab Int<br>SU YC LR<br>CIG SP PSB<br>CTB CX Mon<br>151 |  | Glen Chipp       |

| <b>Ref</b><br>Date            | Dec'n<br>Type | <b>Title</b><br>Precis   | Lead Decision Maker/s  | Author<br>Contact   | Consultation                   | Background<br>Papers   | Director<br>Lead |
|-------------------------------|---------------|--|--|---|--------------------------------|--|------------------|
| CABINET                       |               | G - 9 NOVEMBER 2011, 6:30PM  |  |   |                                |  |                  |
| <b>E2004</b><br>9 Nov<br>2011 |               | Sustainable Modes of Travel<br>to School Strategy<br>Audit of school travel in B&NES<br>area. Discussion on impact from<br>other service areas and policy<br>documents. Targets for reducing<br>car use in school journeys for<br>next 3 years | <b>Cabinet</b><br>Councillor Nathan Hartley,<br>Councillor Roger Symonds | Andrew<br>Stuck<br>Jessica<br>Fox-Taylor<br>01225<br>394257 | OS Int YC<br>CX Mon<br>151     | Joint LTP, Play<br>Stgy, Obesity<br>Stgy, 14-19<br>Stgy, Local<br>Area Agreemt,<br>Schl<br>Organisation<br>Plan 2003-<br>2008, Extended<br>Schools/Servic<br>es Stgy, Public<br>Rights of Way<br>Imprvmnt Plan | Glen Chipp       |
| <b>E2161</b><br>9 Nov<br>2011 | TRO           | Traffic Proposals for Pulteney<br>Bridge/Argyle Street<br>Consideration of objections to<br>proposed Prohibition of Motor<br>Vehicles, and Prohibition of<br>Loading, on Pulteney<br>Bridge/Argyle Street                                      | <b>Cabinet</b><br>Councillor Roger Symonds                               | Nick Jeanes<br>01225<br>394256                              | WC LR CIG<br>SP PSB Mon<br>151 |  | Glen Chipp       |

| <b>Ref</b><br>Date            | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s                    | Author<br>Contact  | Consultation                 | Background<br>Papers   | Director<br>Lead |
|-------------------------------|---------------|---|--|--|------------------------------|--|------------------|
| <b>E2268</b><br>9 Nov<br>2011 | KEY           | Events Policy for Bath &<br>North East Somerset<br>A guide to the regulatory<br>requirements that must be met<br>by event organisers, together<br>with specific policies regarding<br>events on the highway and in<br>Council controlled parks and<br>open spaces. The policy also<br>sets out terms of reference for<br>the Safety Advisory Group, a<br>multi-agency body which<br>provides health and safety<br>advice to event organisers. | <b>Cabinet</b><br>Councillor David Dixon | Matthew<br>Smith<br>Jo Gregson<br>01225<br>477946              | WC OS Int<br>SU LR SP<br>PSB | Report to Safer<br>and Stronger<br>O&S on 24<br>March 2011<br>and minutes of<br>that meeting | Glen Chipp       |
| <b>E2292</b><br>9 Nov<br>2011 |               | Health and Wellbeing Board<br>Governance<br>To outline the principles for the<br>terms of reference of the<br>shadow health and wellbeing<br>board and facilitate more<br>focused discussion on the<br>shadow board   | <b>Cabinet</b><br>Councillor Simon Allen | David<br>Trethewey<br>Luke Byron-<br>Davies<br>01225<br>396102 | WC SP<br>PSB                 |  | Andrew<br>Pate   |
| <b>E2298</b><br>9 Nov<br>2011 | KEY           | Bath & North East Somerset<br>Local Safeguarding Adults<br>Board Annual Report April<br>2010 - March 2011<br>The B&NES Local Safeguarding<br>Adults Board Annual Report is a<br>good practice requirement on<br>the part of the Local Authority<br>and details the Council's and<br>Partnership's safeguarding<br>progress over the previous year   | <b>Cabinet</b><br>Councillor Simon Allen | Clare Tozer<br>Lesley<br>Hutchinson<br>01225<br>396339         | WC Int CIG<br>PSB            |  | Ashley<br>Ayre   |

| <b>Ref</b><br>Date            | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s                       | Author<br>Contact                                      | Consultation                                 | Background<br>Papers   | Director<br>Lead |
|-------------------------------|---------------|---|---|--|--|--|------------------|
| <b>E2297</b><br>9 Nov<br>2011 | KEY           | Delivering Sustainable<br>Economic Growth in Bath and<br>North East Somerset<br>This report sets out changes in the<br>local and national economy, and in<br>Government policy, on supporting<br>economic growth since an update<br>was last given to Cabinet,<br>November 2010. It proposes the<br>priority actions to enable delivery of<br>sustainable economic growth in the<br>District over the next 4 years.   | <b>Cabinet</b><br>Councillor Cherry Beath   | John Betty<br>John<br>Wilkinson<br>01225<br>396593     | OS Cab Int<br>SU CIG SP<br>PSB CX Mon<br>151 | Cabinet papers<br>November<br>2010, Smart<br>Economic<br>Growth report       | John Betty       |
| <b>E2287</b><br>9 Nov<br>2011 |               | Treasury Management<br>monitoring Report to 30th<br>September 2011<br>This report gives details of<br>performance against the Council's<br>Treasury Management Strategy<br>and Annual Investment Plan<br>2011/12 for the first six months of<br>2011/12   | <b>Cabinet</b><br>Councillor David Bellotti | Jamie<br>Whittard<br>Tim<br>Richens<br>01225<br>477468 | CX Mon 151                                   | Treasury<br>Management<br>Strategy &<br>Annual<br>Investment<br>Plan 2011/12 | Andrew<br>Pate   |
| <b>E2306</b><br>9 Nov<br>2011 |               | Revenue and Capital Budget<br>Monitoring, Cash Limits and<br>Virements - April 2011 to<br>September 2011<br>This report presents the second<br>monitoring information for the<br>Authority as a whole for the<br>financial year 2011/12 to the end of<br>September 2011. The report also<br>includes a number of budget<br>transfer requests for both revenue<br>and capital that require Cabinet<br>agreement or are reported for<br>information purposes as prescribed<br>by the Budget Management<br>Scheme. | <b>Cabinet</b><br>Councillor David Bellotti | Jamie<br>Whittard<br>Tim<br>Richens<br>01225<br>477468 | CX Mon 151                                   | Budget<br>Management<br>Scheme   | Andrew<br>Pate   |

| <b>Ref</b><br>Date            | Dec'n<br>Type | <b>Title</b><br>Precis  | Lead Decision Maker/s                       | Author<br>Contact                                      | Consultation   | Background<br>Papers   | Director<br>Lead |
|-------------------------------|---------------|---|---|--|--|--|------------------|
| CABINET                       |               | G - 7 DECEMBER 2011, 6:30PM   |   |  |  |  |                  |
| <b>E2312</b><br>7 Dec<br>2011 | KEY           | Provision Strategy for Public<br>Toilets in Bath & NE Somerset<br>This is to set a framework for<br>providing publicy accessible<br>toilet facilities where they are<br>needed and wanted, with the<br>Council working with other<br>providers and with varied<br>options to be brought forward to<br>achieve the aim of an overall<br>improved standard of quality,<br>quantity and distribution | <b>Cabinet</b><br>Councillor David Dixon    | John<br>Crowther<br>Kate<br>Hobson<br>01225<br>395207  | WC PC TC<br>OS TU Cab<br>Int SU LR<br>CIG SP PSB<br>CX Mon 151 | Report on<br>Consultation -<br>Locally derived<br>standards for a<br>provision of<br>public<br>conveniences<br>strategy to SSC<br>O&S Panel<br>25th Mar 2010;<br>Penny for your<br>Thoughts,<br>Public<br>Consultation<br>documents and<br>questionnaires,<br>Nov 2009 –<br>Feb 2010 | Glen Chipp       |
| CABINET                       |               | G - 11 JANUARY 2012, 6:30PM   |   |  |  |  |                  |
| Items for                     | this Agen     | da will be identified in due course   |   |  |  |  |                  |
| CABINET                       |               | G - 8 FEBRUARY 2012, 6:30PM   |   |  |  |  |                  |
| <b>E2288</b><br>8 Feb<br>2012 |               | Treasury Management<br>Monitoring Report to 31st<br>December 2011<br>This report gives details of<br>performance against the<br>Council's Treasury Management<br>Strategy & Annual Investment<br>Plan 2011/12 for the first nine<br>months of 2011/12   | <b>Cabinet</b><br>Councillor David Bellotti | Jamie<br>Whittard<br>Tim<br>Richens<br>01225<br>477468 | CX Mon 151   | Treasury<br>Management<br>Strategy &<br>Annual<br>Investment<br>Plan 2011/12   | Andrew<br>Pate   |

| <b>Ref</b><br>Date            | Dec'n<br>Type | <b>Title</b><br>Precis   | Lead Decision Maker/s                       | Author<br>Contact                                      | Consultation | Background<br>Papers           | Director<br>Lead |
|-------------------------------|---------------|--|---|--|--------------|--------------------------------|------------------|
| <b>E2307</b><br>8 Feb<br>2012 |               | Revenue and Capital Budget<br>Monitoring, Cash Limits and<br>Virements - April 2011 to<br>December 2011<br>This report presents the third<br>monitoring information for the<br>Authority as a whole for the<br>financial year 2011/12 to the end<br>of December 2011. The report<br>also includes a number of<br>budget transfer requests for both<br>revenue and capital that require<br>Cabinet agreement or are<br>reported for information<br>purposes as prescribed by the<br>Budget Management Scheme. | <b>Cabinet</b><br>Councillor David Bellotti | Jamie<br>Whittard<br>Tim<br>Richens<br>01225<br>477468 | CX Mon 151   | Budget<br>Management<br>Scheme | Andrew<br>Pate   |